

# South Shore Youth Ministry Medical Release Form

## STUDENT INFORMATION

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Sex: \_\_\_\_\_  
Last First M.I.

School Attending: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Student Cell Phone: (\_\_\_\_) \_\_\_\_\_

Home Address: \_\_\_\_\_

Student E-mail: \_\_\_\_\_

1. Parent/Guardian: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone #'s: Home: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Parent/Guardian E-mail: \_\_\_\_\_

Business Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

2. Parent/Guardian: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone #'s: Home: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Parent/Guardian E-mail: \_\_\_\_\_

Business Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

In an emergency, if not available, please notify:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone #'s: Home: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

## HEALTH AND MEDICAL INFORMATION & HEALTH HISTORY

(Check and/or give approximate dates)

Chicken Pox \_\_\_\_\_ Mumps \_\_\_\_\_ Measles \_\_\_\_\_

Date of last tetanus shot \_\_\_\_\_

Please describe your child's medical history including past operations, serious injuries, and/or current conditions under treatment:

\_\_\_\_\_

\_\_\_\_\_

Glasses? \_\_\_\_\_ Contact Lens? \_\_\_\_\_

Please list all allergies:

\_\_\_\_\_

\_\_\_\_\_

Does your child have any dietary modifications? \_\_\_ Yes \_\_\_ No (please attach specific information)

May your child self-administer medication? \_\_\_ Yes \_\_\_ No

Current Medications:

\_\_\_\_\_

\_\_\_\_\_

My Child is responsible for taking his/her own medication. \_\_\_ Yes \_\_\_ No

\_\_\_\_\_ I would like an adult representative to administer my child's medication. (please attach schedule)

May adults in charge administer:

Aspirin?  Yes  No  
Tylenol?  Yes  No  
Midol?  Yes  No

Advil?  Yes  No  
Benadryl?  Yes  No  
Antibiotic Ointment?  Yes  No

Student's Physician \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Student's Dentist \_\_\_\_\_ Phone \_\_\_\_\_

Student's Orthodontist \_\_\_\_\_ Phone \_\_\_\_\_

Medical/Health Insurance Company \_\_\_\_\_

Policy/Group Number \_\_\_\_\_ Phone Number \_\_\_\_\_

**MEDICAL AUTHORIZATION AND RELEASE OF LIABILITY**

In the event that my child becomes ill or is injured or for any reason requires medical treatment while attending a South Shore United Methodist Church function or activity, I do hereby consent to any and all medical and/or surgical treatment, including anesthesia and operations, which may be deemed advisable by any qualified physician(s) selected by agents or officials of South Shore United Methodist Church. In the event medical treatment is necessary, I hereby authorize any adult staff member of South Shore United Methodist Church or any other responsible adult accompanying the Church Ministry to give such consent for treatment and further agree to hold any person harmless from any liability, claims, demands, or suits of any nature arising from the giving of consent as long as the treatment is administered by or under the supervision of a licensed physician. The intention of this release is to grant authority to administer and perform any and all examinations, treatment, anesthetics, operations, and diagnostic procedures which may be deemed advisable or necessary by a qualified physician. I agree that payment for all charges incurred for medical examination and treatment is guaranteed by the parent/guardian or insurance company providing coverage for the above named student.

My signature on this form constitutes my consent for my child to participate in these activities.

\_\_\_By checking this line I **decline** consent for use of photographs/videos taken of my student to be used on the Church website or any other promotional literature.

\_\_\_By checking this line I **decline** consent for my child to travel to and from events in transportation provided by staff and/or volunteer drivers.

Parent or Guardian Signature: \_\_\_\_\_ Date signed: \_\_\_\_\_

**Must be signed in the presence of a notary.**

**STATE OF FLORIDA, COUNTY OF HILLSBOROUGH**

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_, by \_\_\_\_\_ who is personally known to me or who has produced \_\_\_\_\_ as identification, and who did not take an oath.

\_\_\_\_\_  
Signature of Notary

\_\_\_\_\_  
Name of Notary (Printed or Stamped)

\_\_\_\_\_  
(Serial Number — if any)